# Casterton Motor Enthusiasts' Club CASTERNOTES OCTOBER 2025





# **Presidents Report**

Welcome everyone to the nicer spring weather, it was great to see such a good roll up to our October meeting at the club shed. The barby went down a treat, so thanks to those that organised and prepared the feast, it was a real winner. The meeting seemed to run smoothly and to plan, most of the agenda was pretty straightforward.

Jeoff has informed me that our new club insurance has all gone through, the beauty of that is that it is quite a substantial financial saving to the club, well done to Jeoff and Carmen for persisting and organising it for us.

Our next meeting will see the final bit of organisation locked in for our tractor trek that is coming up quickly on us, mind you, I am confident in Gerard's ability to get it happening, he always seems to be able to muster his troops and put a great show together, thanks Gerard and crew.

The members voted for a Christmas outing to the Digby pub for lunch, which is a good idea instead of the same people having to organise a meal and clean up after, date will be in the newsletter what's on section. I think that's about all from me at this stage so happy motoring members C.M. E. C. President. Gavin Lowe

# Casterton Motor Enthusiasts' Club

Club Address - PO Box 144, CASTERTON, VIC, 3311

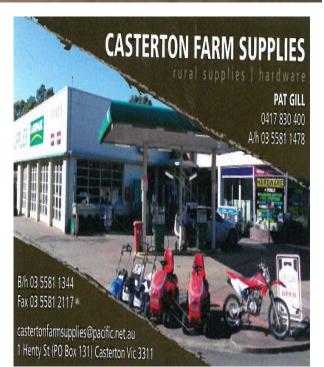
Office Bearers 2024 – 2025			
President	Gavin Lowe		0432 013 935
Vice President	Brian O,Connell		0407 677 387
Secretary	Jeoff Hortle		0417 349 672
Treasurer	Irene Hornibrook		0490029041
Assistant Treasurer	Phyllis Johnston		0437 563 672
Librarian and Property Officer	Janine Johnston		0428 354 237
Editor / Publicity Officer	Irene Hornibrook. cmeceditor@gmail.com		0490029041
Club Captain Co-ordinator	Committee		0417349672
Federation Reps	Gavin Lowe (President)	President) Jeoff Hortle (	
	Brian O,Connell (Vice President)		
	Irene Hornibrook {Treasurer}		
Committee	Gerard Baker & Kerrie Robins		0427 327 779
	Spencer & Jill Colquhoun		0355 719 222
	Bruce & Phyllis Johnston		0437 563 672
Signatories (CPS Scheme)	Gavin Lowe		0432 013 935
	Jeoff Hortle		03 5581 1020
Pride of Ownership Coordinator	Gerard Baker (Tractor Trek)		0427 327 779
	Brian O`Connell. Brian Burgess		
March Rally Coordinator	Committee - Jeoff 0417 349 672	Irene – 0490 029 041	

## **Foundation Life Members**

2. Jim Kent (dec)6. Garry and Jenny Thompson10. Jeoff and Jill Hortle

11. Keith Beauglehall (dec)14. Arnold and Irene Hornibrook16. Greg and Julie Lindsay





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**BOB SANDOW** 





# FROM THE EDITOR

Hope everyone is keeping up to date by reading the newsletter

You will read in the minutes that we are trying to cut down on postage of newsletters, so the club have decided to continue emailing to everyone who have submitted their address. The printed edition will be available for pick up at the meetings.

Put your thinking caps on for the Kris Kringle gift beginning with the letter (M)

Venue for the Christmas breakup is Digby Hotel, further details to follow.

Photos this month are from the Mildura Holden Motor Museum. The entire collection is a result of one man's passion and love for Holden cars. What was once an un-realistic aspiration has now become the legacy of Ron Morello that many others can view and appreciate.

The conversion of the 1995 FJ Holden on the front cover was done by Bill Poneros from Adelaide . The transformation commenced in 1983 and took 15 years to complete.

The car was purchased by Ron Morello in 2016 and is featured in "She's A Beauty! The story of the First Holden" by Don Loffler

Irene Hornibrook.

**CMEC General Meeting** 

October 19th 2025 at Club shed.

Club supplied B.B.Q. held prior to meeting.

**Meeting Opened:** 12.50 p.m.by President Gavin..

**Members Present :** Jeoff & Jill Hortle. B.& P.Johnston. B.Pettingill. J.Johnston. N.Guthrie.

B.O'Connell. P.Jones. H.Gorman. W.Eldridge. M.Hamill. S.& J. Colquhoun

**G.**Lowe. I.Hornibrook. J.Courtney. S.Gregory.

**Apologies**: A.Horrnibrook. E.Humphries. M.McArlein. J.Dixon.

Minutes: As published in current newsletter were accepted on motion of

Steve Gregory. Seconded by Bruce Johnston. Carried.

**Business Arising:** Nil.

Treasurers Report Credit Balance reported and account passed for payment on the motion of Irene

Hornibrook seconded by Phyllis Johnston. Carried.

**Correspondence In:** Various Club newsletters

Bank Statements A.O.M.C. Paperwork.

Casterton Show - Ashley McDonald

**Correspondence Out:** To A.O.M.C. regards membership Insurance

.Soup Spoon. Club awarded the spoon this month to Spencer turning up late

Ä First

**Tour 2026** Irene - Discussion re places to go around Coleraine area -more at next meeting.

General Business: <u>Insurance</u> – Discussion and A.O.M.C. Membership application.

Secretary outlined to members, and is proceeding with paperwork. Will keep

members informed via newsletter.

<u>Casterton Show</u> – Club to participate in display on Saturday 8<sup>th</sup> November at

Island Park at 11 a.m. Irene to send phone messages to members.

<u>Newsletters</u>. Because of increased costs of postage our newsletter will be still printed and emailed to members and distributed prior to meetings. A pickup

point was discussed also.

Moved Neale Guthrie seconded Paul Jones . Carried

Members advised to confirm email address with Jeoff or Irene.

We will continue to advise members of upcoming meetings via Phone Messages Next Meeting to also be held on Sunday 16<sup>th</sup> Nov with a prior B.B.Q. at shed

at 12.00 p.m.

Christmas – Our Kris Kringle letter this year is {M} Secretary to check out

Digby Hotel for meal for 14<sup>th</sup> December- will advise via phone messages

**Reports:** Mil-Lel Show- reasonable display and lots of people there.

For Sale: Club member wishes to off load cars-Contact Secretary for more details.

Wanted: Nil Hot Air: Nil

**Door Raffle:** Phyllis/Irene

Meeting closed 1.30 p.m.

# NEXT MEETING AT SHED- B.B.Q. SUPPLIED SUNDAY 16<sup>th</sup> NOVEMBER AT 12.00.P.M.

### **Club Events**

16 28/29	B.B.Q. supplied at Club shed followed by General Meeting Tractor Trek Christmas Breakup (Venue to be announced)	

4th Tuesday of each month at Senior Citizens Clubrooms, Clarke Street, Casterton

- o Meeting times April to September 7:30pm
- Meeting times October to March 8:00pm
- Articles and photos for inclusion into the club newsletter are due by the 9th day of each month
- Committee meetings are held as required, min 4 per year
- The AGM is held each year at the Senior Citizens Clubrooms on the 4th Tuesday in June at 7:30pm
- Tractor Trek is held last weekend in November
  - o Gerard Baker 0427327779
  - o Trucks, tractors, cars, stationary engines are eligible to enter
  - o Camp sites and full catering available on-site

CASTERNOTES is the newsletter of the Casterton Motor Enthusiasts Club Inc. (NO A002000D)

DISCLAIMER – Any opinions expressed in articles and features published in the newsletter should not be regarded necessarily as being the opinion of the club or committee, which cannot accept responsibility for the accuracy of any information which is published in good faith as supplied to the editor







